GREENVILLE COUNTY

OLLIE FARNSWARTH All Men by These Presents:

We, BOBBY LEE HARPER & GOLDIE T. HARPER That

in consideration of the sum of TWO THOUSAND & No/100 (\$2,000)

_ _ DOLLARS,

 θ

and assumption of mortgage indebt edness set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantor). knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FRANK T. GARRETT, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land, situate, lying and being in State and County aforesaid, on the South side of Strand Court, being shown as all of Lot No. 20 on revised plat of Coral Ridge, dated February 29, 1964, which plat is recorded in the RMC Office, Greenville County, S.C. in Plat Book XX, at page 118, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at iron pin on South side of Strand Court, joint corner Lots 20 & 21, and running thence, S. 1202 E. 176 feet to iron pin; thence S. 70-05 W.125.8 feet to iron pin; thence N. 0-56 E. 24.3 FEET TO IRON PIN: THENCE N. 9-34 E. 87.6 feet to iron pin; thence N. 0-55 E. 97.5 feet to iron pin on South side of Strand Court; thence with said street, S. 87-04 E. 30 feet to iron pin; thence still with said street, N. 82, 18 E. 50 feet to point of beginning.

Being the same property conveyed to Grantors by deed of Donald E. Nelson recorded in said RMC Office in Deed Book 849, at page 402.

SUBJECT to all restrictions, set back lines, roads, and easements as may appear of record in said RMC Office.

As part of the consideration herefor, Grantee agrees to pay and assumes payment of that certain mortgage executed by Grantors in favor of C. Douglas Wilson & Co. (now held by The Peoples National Bank, as Trustee) in the original sum of \$17,500.00, which mort gage appears of record in Mortgage Book 1099, at page 67, and upon which there is presently due and owing a balance of \$17,148.08.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and HIS Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th of our Lord One Thousand Nine Hundred and SEVENTY.

Signed, Sealed and Delivered in the Presence of Greenville County (Seal) (Seal) Act No. 380 Sec. 1

State of SOUTH CAROLINA County of GREENVILLE

Personally appeared before me Jo-Ann T. Charping

and made oath that s he saw the within named grantor(s) Bobby Lee Harper & Goldie T. Harper sign, seal and as act and deed P. Bradley Morrah, Jr. witnessed the execution thereof. deliver the within written deed, and that she, with

Sworn to before me this 29th May A. D. 19.70 Notary Public for South Cafolina My Commission: 1-1-71

State of SOUTH CAROLINA

RENUNCIATION OF DOWER

County of GREENVILLE I, Notary Public, do hereby cert fy P. Bradley Morrah, Jr.

unto all whom it may concern, that Mrs. Goldie T. Harper

wife of the within named Bobby Lee Harper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank T. Garrett, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of 7, A. D. 19.70.	Holdin I Harsen)
Notary Public for South Carolina (Seal)	Q 10 0 1 1/2	
My Commission Expires: 1-1-71 Recorded this 29th day of May	19 70 at 4:41	P. _{M. No.} #26240